

Gift to Agency Report

A Public Document

GIFT TO AGENCY REPORT

1. Agency Name

Governor's Office

Division, Department, or Region (if applicable)

Street Address

State Capitol

Area Code/Phone Number

916 445 0873

E-mail

Agency Contact (name and title)

Dan Maguire, Deputy Legal Affairs Secretary

Date Stamp

California
Form **801**
For Official Use Only☐ Amendment (explain in comment section)Date of Original Filing: _____
(month, day, year)

2. Donor Name and Address

☐ Individual

Last Name

First Name

☒ Other

Staubach Company

Name

515 S. Flower St., Suite 1300

Los Angeles

CA

90071

Address

City

State

Zip Code

The Staubach Company is a commercial real estate advisory firm

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

3. Payment Information

Date and Amount of Payment (other than travel)

7-1-08

\$

100

(month, day, year)

(Round to whole dollars)

Travel Payment Information (Round to whole dollars)

Location of Travel

_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Date(s) of Travel	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses	Total Expenses

Provide a specific description of the nature and use of the payment for official agency business:

The Staubach Company donated a football signed by Roger Staubach. The football will kept on display in the Governor's Office.

Identify the officials for whom the payment was used:

Not applicable

Last Name

First Name

Title

Department/Division

Last Name

First Name

Title

Department/Division

4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.



Signature of Agency Head or Designee

Susan Kennedy

Print Name

Chief of Staff

Title

7/29/08

(month, day, year)

Comment: (Use this space or an attachment for any additional information.)